


# SANITARY CERTIFICATE

JUNE 2023 TO MAY 2024  
(ISSUED UNDER APPENDIX 3 CHAPTER III RULE 24 OF THE MADRAS EDUCATION RULES)


L.DIS.NO 6722/A5/2023 Dt. 26/10/2023 O/o THE DEPUTY DIRECTOR OF HEALTH SERVICES  
TENKASI DISTRICT.

I DECLARE THAT I HAVE INSPECTED J.P COLLEGE OF ENGINEERING,  
AYIKUDI - 627852 SHENKOTTAI BLOCK TENKASI DIS. COLLEGE AND  
BUILDING AND PREMISES ON 17.10.2023 AND CERTIFY THAT THE  
ACCOMADATION PROVIDED FOR EACH OF THE SEVERAL CLASSES IS  
SUFFICIENT FOR THE NUMBER OF PUPILS TAUGHT IN AND PROPERLY  
VENTILATED AND LIGHTED, THAT THE BUILDING IS MAINTAINED IN  
SUBSTANTIAL REPAIR THAT IT IS NEAT AND CLEAN THAT THE LATRINE  
ARRANGEMENTS ARE ADEQUATE AND THAT THE SUPPLY OF DRINKING  
WATER IS WHOLESOME AND THAT IN ALL OTHER NECESSARY ASPECT  
THE SANITATION IS GOOD

  
17-10-23  
BLOCK HEALTH SUPERVISOR  
Govt. Primary Health Centre  
ELATHUR - 627 803.

COUNTER SIGNED

  
DEPUTY DIRECTOR OF HELTH SERVICES  
TENKASI

  
26/10/2023